



HIGH DESERT BRANCH

# SAVE THE DATE!

## QUARTERLY LUNCH MEETING

HOSTED BY THE CITY OF PALMDALE

TUESDAY, SEPTEMBER 16, 2025 @ NOON  
HILTON GARDEN INN | CONSTELLATION II/III ROOM  
1309 W. RANCHO VISTA BLVD, PALMDALE

### Presentation:

High Desert Corridor  
Elizabeth Lun HDC JPA,  
Director of Engineering

\$25/Member  
\$35/Non-Member  
\*Cash preferred

Please RSVP by Friday, September 5  
to [njones@cityoflancasterca.gov](mailto:njones@cityoflancasterca.gov)